NOTES ON THE CONTRIBUTORS

Scott F. Aikin is Assistant Professor of Philosophy and Assistant Professor of Classics at Vanderbilt University, where he is also Director of Undergraduate Studies in Philosophy. His research is primarily in epistemology, argumentation theory, pragmatism, and ancient philosophy. He is the author of *Epistemology and the Regress Problem* (Routledge, 2011) and *Evidentialism and the Will to Believe* (Bloomsbury, 2014), and he co-authored with Robert Talisse *Why We Argue* (Routledge, second edition 2018). Contact: scott.f.aikin@vanderbilt.edu.

Andrew Cling earned his Ph.D. from Vanderbilt University in 1987. He has taught at Western Carolina University, the University of Alabama at Birmingham, William and Mary, and Texas A&M. He is currently Professor of Philosophy and Associate Dean of the College of Arts, Humanities, and Social Sciences at the University of Alabama in Huntsville where he has taught since 1988. His research is focused on skeptical paradoxes, epistemic regress problems, and the problem of the criterion. His work has appeared in *American Philosophical Quarterly*, *Philosophy and Phenomenological Research*, *Philosophical Studies*, and other journals. Contact: clinga@uah.edu.

Maureen Eckert is Associate Professor in the Philosophy Department at UMASS Dartmouth. Her specializations include Plato and Ancient Greek Philosophy, Fatalism, Non-Classical Logic, and David Foster Wallace Studies. She is founder and co-director of PIKSI: Logic, a program that expands the mission of Philosophy in an Inclusive Key to under-represented minority undergraduates interested in focusing on Logic and Formal Philosophy at the graduate level. Her recent publications include *The Sylvan Jungle: Exploring Meinong's Jungle and Beyond,* Volume 1, Synthese Library (2018), *Freedom and the Self: Essays on the Philosophy of David Foster Wallace,* co-edited with Steven M. Cahn, Columbia University Press (2015) and she is currently finishing a manuscript, *Plato's Euthyphro: When Philosophy Met Religion.* Contact: meckert@umassd.edu.

Brian Ribeiro is UC Foundation Professor of Philosophy at the University of Tennessee at Chattanooga. His research is focused on the history and significance of the Western skeptical tradition, with special attention to the philosophies of Sextus Empiricus, Michel de Montaigne, and David Hume. He also does work in philosophy of religion. His published work has appeared in many journals, including *The*

LOGOS & EPISTEME, X, 1 (2019): 121-122

Logos & Episteme

Monist, Ancient Philosophy, British Journal of Aesthetics, Journal of Scottish Philosophy, Ratio, and International Journal for the Study of Skepticism. Contact: Brian-Ribeiro@utc.edu.

Allysson Vasconcelos Lima Rocha is a graduate student from Federal University of Santa Catarina, specializing in epistemology. He was recently awarded a Fulbright scholarship to spend the fall (2017) and spring (2018) semesters as a visiting graduate student at Vanderbilt University, under the supervision of Professor Scott F. Aikin. Currently, he is finishing his Ph. D. thesis on the epistemic regress problem. Contact: allyssonvlr@gmail.com.

Timothy D. Roche is Associate Professor of Philosophy at the University of Memphis. He is the author of articles on ethics and ancient philosophy in such publications as *Ancient Philosophy, Journal of the History of Philosophy, Phronesis, The Cambridge Companion to Aristotle's Nicomachean Ethics*, and *Theoria: Studies on the Status and Meaning of Contemplation in Aristotle's Ethics.* He is currently completing a book on Aristotle's moral philosophy. Contact: troche@memphis.edu.

Harald Thorsrud is Professor of Philosophy at Agnes Scott College in Decatur, GA. He received his Ph.D. in the joint program in Ancient Philosophy and Classics from the University of Texas at Austin. His research focuses on the two versions of ancient Greek skepticism, Pyrrhonian and Academic, as well as Cicero's philosophical dialogues and Aristotle's ethics. Among his publications are "Carneades," in Skepticism: from Antiquity to the Present (Bloomsbury, 2018), "Aristotle's Dichotomous Anthropology: What is Most Human in the Nicomachean Ethics?" Apeiron 48.3 (2015), 346-67, "Arcesilaus and Carneades," in The Cambridge Scepticism (Cambridge 2010), Companion to Ancient and Ancient Scepticism (Acumen 2009). He has also recently started exploring connections between Aristotle's view of eudaimonia and recent developments in positive psychology. Contact: hthorsrud@agnesscott.edu.

Daniel Larkin is Assistant Professor of Philosophy at Georgia Southern University. He received his PhD from the University of Memphis in 2017. His research is primarily focused on Plato, specifically the evolution of Platonic methodology throughout the dialogues, as well as Plato's understanding of the role played by divine inspiration in the case of Socrates. In addition to his work in ancient, he also has interests in modern philosophy, with publications on Kant, as well as Spinoza. Contact: dlarkin@georgiasouthern.edu.